

## DR-2 Disclosure Summary Page

DR-2

|                                 |                    |                           |                      |
|---------------------------------|--------------------|---------------------------|----------------------|
| <b>IA Environmental Council</b> |                    | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>          | Local Ballot Issue | <b>Statutory Due Date</b> | 1/19/2011            |
| <b>County:</b>                  | _NA                | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                | 0                  | <b>Filed Date</b>         | 1/4/2011 3:18:50 PM  |
| <b>Committee Code:</b>          | 21555              | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>         | Not Available      | <b>Amendment Date</b>     | 2/16/2011 3:20:47 PM |
| <b>Report Date:</b>             | 2010               | <b>Candidate Name:</b>    |                      |

## Treasurer

|  |                        |                        |
|--|------------------------|------------------------|
| <b>Last Name:</b> Edsell                           | <b>First Name:</b> Liz | <b>MI:</b> G           |
| <b>Address:</b> 3 Shipman Pl                       |                        |                        |
| <b>City:</b> Montpelier                            | <b>State:</b> VT       | <b>Zip Code:</b> 05602 |
| <b>Phone:</b> 802-223-1373                         |                        |                        |
| <b>E-Mail:</b> liz.gimson@conservationcampaign.org |                        |                        |

## Chairperson

|                                 |                           |                        |
|---------------------------------|---------------------------|------------------------|
| <b>Last Name:</b> Gelb          | <b>First Name:</b> Marian | <b>MI:</b> R           |
| <b>Address:</b> 521 E Locust St |                           |                        |
| Suite 220                       |                           |                        |
| <b>City:</b> Des Moines         | <b>State:</b> IA          | <b>Zip Code:</b> 50309 |
| <b>Phone:</b> 515-244-1194      |                           |                        |
| <b>E-Mail:</b>                  |                           |                        |

## Statement of Cash On Hand

|                                      |        |
|--------------------------------------|--------|
| Cash on Hand at Start of Period      | \$0.00 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$0.00 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$0.00 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |